

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

* * * * *

In the Matter of:

AN ADJUSTMENT OF RATES OF)
PARKSVILLE WATER DISTRICT) CASE NO. 8365

O R D E R

IT IS ORDERED that Parksville Water District shall file an original and five copies of the following information with the Commission, with a copy to the Attorney General's Division of Consumer Protection, by January 4, 1982. If neither the requested information nor a motion for extension of time is filed by the stated date, the case will be dismissed.

1. A copy of the debt service requirements of the district for long-term debt from the bond resolution of FmHA and the note from First National Bank.

2. A copy of the electric bills for each month of the test period.

3. The detailed work papers supporting the budgeted income statement for the period November 1, 1981, to October 31, 1982. Include detailed narrative explanation of each adjustment and the reason why each adjustment is required. Explain all components used in each calculation and index each calculation to the adjustment which it supports.

4. A detailed breakdown of the following income statement accounts for the test period ending August 31, 1981:

(a) Maintenance Expense of	\$6,200
(b) Supplies and Expense	1,342
(c) Outside Services	500

5. A response to letters of August 27, 1980, and October 22, 1981, concerning the 1979 and 1980 Annual Report.

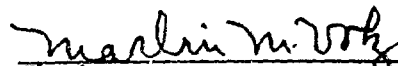
6. A detailed breakdown of Account 132, Temporary Cash Investment of \$14,465.

7. A detailed statement of water sold for the 12 months of the test period as requested on the Order of November 6, 1981.

8. Explanation of billing analysis including methods and period of time used to calculate average usage; breakdown in 100 gallon increments of actual usage of customers using less than 1000 gallons.

Done at Frankfort, Kentucky, this 10th day of December, 1981.

PUBLIC SERVICE COMMISSION


Chairman

ATTEST:

Secretary